

## RESERVATION

Reservations acknowledged at the door. Tickets will not be sent.  
RSVP by February 20. Please call 425-257-8380 for more information.

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Individual \_\_\_\_\_ @ \$85 per person \$ \_\_\_\_\_

Patron \_\_\_\_\_ @ \$170 per person \$ \_\_\_\_\_

Please accept my gift in sponsorship of an attending artist \$ \_\_\_\_\_

I am unable to attend, please accept my donation of \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

## PAYMENT

Check payable to the Arts Council of Snohomish County.

Card number \_\_\_\_\_ Exp \_\_\_\_\_  
Signature \_\_\_\_\_

Express Pay – Please charge my auction purchases to the card above.

## SEATING PREFERENCE (tables seat 10)

1 \_\_\_\_\_ 2 \_\_\_\_\_

3 \_\_\_\_\_ 4 \_\_\_\_\_

5 \_\_\_\_\_ 6 \_\_\_\_\_

7 \_\_\_\_\_ 8 \_\_\_\_\_

9 \_\_\_\_\_ 10 \_\_\_\_\_

## CHOICE OF ENTREE

\_\_\_\_\_ Flat Iron Steak

\_\_\_\_\_ Columbia River Steelhead

\_\_\_\_\_ Three Cheese & Herb Stuffed Pasta Shells

The Arts Council of Snohomish County is a non-profit 501 (c)(3) organization, and any contribution beyond the value of goods received is deductible to the full extent allowed by law. Pursuant to IRS Rev. Rule 67-246, the donation amount is \$35 per person.